### 1NC FW

#### A. The affirmative must exclusively defend a world in which a topical plan is hypothetically enacted

Ericson ‘3 (Jon, Dean Emeritus, College of Liberal Arts – California Polytechnic U., The Debater’s Guide, Third Edition, p. 4)

The Proposition of Policy: Urging …. future action that you propose.

### T – Only Economic 1NC

#### “Economic engagement” is limited to expanding economic ties

Çelik 11 – Arda Can Çelik, Master’s Degree in Politics and International Studies from Uppsala University, Economic Sanctions and Engagement Policies, p. 11

Introduction

Economic engagement policies are strategic … others in the same direction.

#### “Economic” engagement is limited to trade and financial transactions --- including more explodes the topic to broad diplomatic, military, and cultural arenas --- our interpretation is the best middle ground because it still lets the Aff choose a number of positive sanctions and objectives, but locks in economic means as a site of Negative ground

Resnick 1 – Dr. Evan Resnick, Ph.D. in Political Science from Columbia University, Assistant Professor of Political Science at Yeshiva University, “Defining Engagement”, Journal of International Affairs, Spring, 54(2), Ebsco

Scholars have limited the concept … multiple types of positive sanctions

### 1NC Subalternity

#### This is a form of shallow inclusion that reduces the interests of entire group to a sound-bite – they depoliticize the voices of marginalized groups to maintain the normative coherence of the nation

Berlant 10

Lauren Berlant, The Queen of America Goes to Washington City: Essays on Sex and Citizenship (Durham, NC: Duke University Press, 1997) 37, Questia, Web, 25 Oct. 2010.

More than a struggle to … promise of quotidian practical intimacy.

#### White racialized identity hidden beneath democracy is the condition of possibility for US interventionism. The cultural fear based politics and consensus building based off of this whiteness is what fuels our messianism in other countries, making backlash and all their impacts inevitable.

**Martinot, 2003**

(Steve, lecturer at San Francisco State University in the Center for Interdisciplinary Programs, “The Cultural Roots of Interventionism in the US,” Social Justice Vol. 30, No. 1 (2003), pp. 19-20)

American nationalism took a slightly … violently enforced allegiance to it.

#### liberal reformist attempt to solve racism are actually just ways to alleviate white guilt and are ultimately just a plea for erasure by shoring up the magnamity of whiteness. comfort of imagined future reconciliation contributes to violence and a will to amnesia. Only the relinquishing of the future and liberal values can allow us to engage.

Winnubust 06

Shannon, Winnubst. Queering Freedom. Bloomington, IN. USA : Indiiana university Press. Pg 192. Sexuality studies @ Ohio State pg. 157-8(MI)

The registers of the confessions … generosity, and compassion¶ of whiteness.

#### Their engagement the Otherness is parasitic and consumptive, naturalizing academic colonialism and oppression

**Chow,** Anne Firor Scott Professor of Literature at Duke**, 93**

(Rey, Writing Diaspora, Indiana University of Press, 1993, p.10-13, accessed via Google Books on 5-29-12, JDB)

The Orientalist has a special sibling … have had our consciousnesses “raised.”

#### The alternative is to endorse an archive of shadow feminism by refusing to recapture representations and knowledge of the subaltern.

Halberstam 11

Jack "The Queer Art of Failure" Duke Univ. Press Professor of English and Director of The Center for Feminist Research at University of Southern California. (MI)

This idea, that intellectuals construct … to fulfillment, recognition, and achievement.

### Speaking for Others

**Speaking for others solves nothing and recreates their harms.**

Linda **Alcoff**, Professor of Philosophy, Women's Studies and Political Science, Director of Women’s Studies, Syracuse University, 19**95**, Linda Martin-Alcoff, “The Problem of Speaking for Others,” <http://www.alcoff.com/content/speaothers.html>

Feminist discourse is not the … of those oppressed groups themselves.[6](http://alcoff.com/content/speaothers.html#footnote6)

**The aff’s doesn’t allow us to acknowledge the choices we are making which means we can never actually address the problems we are trying to solve**

 Linda **Alcoff**, Professor of Philosophy, Women's Studies and Political Science, Director of Women’s Studies, Syracuse University, 19**95**, Linda Martin-Alcoff, “The Problem of Speaking for Others,” <http://www.alcoff.com/content/speaothers.html>

In the examples used above, there … the articulation of the problem.